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## HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE 08/05

| PICA   |  |  |  |  |  |  |  |  |  | PICA  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
| 1. MEDICARE <input type="checkbox"/> MEDICAID <input type="checkbox"/> TRICARE <input type="checkbox"/> CHAMPVA <input type="checkbox"/> GROUP HEALTH PLAN <input type="checkbox"/> FECA BLK LUNG <input type="checkbox"/> OTHER <input type="checkbox"/><br>(Medicare #) (Medicaid #) (Sponsor's SSN) (Member ID#) (SSN or ID) (SSN) (ID) |  |  |  |  |  |  |  |  |  | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)   |  |  |  |  |  |  |  |  |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)  |  |  |  |  |  |  |  |  |  | 3. PATIENT'S BIRTH DATE<br>MM DD YY M F   |  |  |  |  |  |  |  |  |  |
| 5. PATIENT'S ADDRESS (No., Street)   |  |  |  |  |  |  |  |  |  | 6. PATIENT RELATIONSHIP TO INSURED<br>Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |
| CITY STATE   |  |  |  |  |  |  |  |  |  | 7. INSURED'S ADDRESS (No., Street)  |  |  |  |  |  |  |  |  |  |
| ZIP CODE TELEPHONE (Include Area Code)   |  |  |  |  |  |  |  |  |  | CITY STATE  |  |  |  |  |  |  |  |  |  |
| 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)  |  |  |  |  |  |  |  |  |  | 10. IS PATIENT'S CONDITION RELATED TO:  |  |  |  |  |  |  |  |  |  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER  |  |  |  |  |  |  |  |  |  | a. EMPLOYMENT? (Current or Previous)  |  |  |  |  |  |  |  |  |  |
| b. OTHER INSURED'S DATE OF BIRTH<br>MM DD YY M F   |  |  |  |  |  |  |  |  |  | b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State)  |  |  |  |  |  |  |  |  |  |
| c. EMPLOYER'S NAME OR SCHOOL NAME  |  |  |  |  |  |  |  |  |  | c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO   |  |  |  |  |  |  |  |  |  |
| d. INSURANCE PLAN NAME OR PROGRAM NAME   |  |  |  |  |  |  |  |  |  | 10d. RESERVED FOR LOCAL USE   |  |  |  |  |  |  |  |  |  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.   |  |  |  |  |  |  |  |  |  | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.     |  |  |  |  |  |  |  |  |  |
| SIGNED DATE  |  |  |  |  |  |  |  |  |  | SIGNED  |  |  |  |  |  |  |  |  |  |
| 14. DATE OF CURRENT: <input type="checkbox"/> ILLNESS (First symptom) OR INJURY (Accident) OR PREGNANCY (LMP)  |  |  |  |  |  |  |  |  |  | 15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS. GIVE FIRST DATE MM DD YY  |  |  |  |  |  |  |  |  |  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE   |  |  |  |  |  |  |  |  |  | 17a. NPI  |  |  |  |  |  |  |  |  |  |
| 19. RESERVED FOR LOCAL USE   |  |  |  |  |  |  |  |  |  | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION<br>FROM MM DD YY TO MM DD YY   |  |  |  |  |  |  |  |  |  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY (Relate Items 1, 2, 3 or 4 to Item 24E by Line)   |  |  |  |  |  |  |  |  |  | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES<br>FROM MM DD YY TO MM DD YY  |  |  |  |  |  |  |  |  |  |
| 1. _____ 3. _____  |  |  |  |  |  |  |  |  |  | 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES  |  |  |  |  |  |  |  |  |  |
| 2. _____ 4. _____  |  |  |  |  |  |  |  |  |  | 22. MEDICAID RESUBMISSION CODE ORIGINAL REF. NO.  |  |  |  |  |  |  |  |  |  |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY B. PLACE OF SERVICE C. EMG D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER E. DIAGNOSIS POINTER  |  |  |  |  |  |  |  |  |  | 23. PRIOR AUTHORIZATION NUMBER  |  |  |  |  |  |  |  |  |  |
| 1  |  |  |  |  |  |  |  |  |  | F. \$ CHARGES G. DAYS OR UNITS H. EPSDT Family Plan I. ID. QUAL. J. RENDERING PROVIDER ID. #  |  |  |  |  |  |  |  |  |  |
| 2  |  |  |  |  |  |  |  |  |  | NPI   |  |  |  |  |  |  |  |  |  |
| 3  |  |  |  |  |  |  |  |  |  | NPI   |  |  |  |  |  |  |  |  |  |
| 4  |  |  |  |  |  |  |  |  |  | NPI   |  |  |  |  |  |  |  |  |  |
| 5  |  |  |  |  |  |  |  |  |  | NPI   |  |  |  |  |  |  |  |  |  |
| 6  |  |  |  |  |  |  |  |  |  | NPI   |  |  |  |  |  |  |  |  |  |
| 25. FEDERAL TAX I.D. NUMBER SSN EIN <input type="checkbox"/> <input type="checkbox"/>  |  |  |  |  |  |  |  |  |  | 26. PATIENT'S ACCOUNT NO.   |  |  |  |  |  |  |  |  |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)   |  |  |  |  |  |  |  |  |  | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO  |  |  |  |  |  |  |  |  |  |
| 32. SERVICE FACILITY LOCATION INFORMATION  |  |  |  |  |  |  |  |  |  | 28. TOTAL CHARGE \$ 29. AMOUNT PAID \$ 30. BALANCE DUE \$   |  |  |  |  |  |  |  |  |  |
| SIGNED DATE  |  |  |  |  |  |  |  |  |  | 33. BILLING PROVIDER INFO & PH # ( )  |  |  |  |  |  |  |  |  |  |
| a. NPI b. NPI  |  |  |  |  |  |  |  |  |  | a. NPI b. NPI   |  |  |  |  |  |  |  |  |  |

NUCC Instruction Manual available at: [www.nucc.org](http://www.nucc.org)